

PINCKNEY NEIGHBORHOOD ASSOCIATION MEETING OUTCOMES

April 21, 2018

LMH - Meeting Room D South

Meeting called to Order at 10:06 a.m.

MEETING PARTICIPANTS

Paul Liechti, Kim Heck, Steve Braswell, Linda Elwell, Dustin Stumblingbear, Pat Miller, Bart Littlejohn, Phil Jones

AGENDA/PREVIOUS MEETING OUTCOMES APPROVAL

The agenda was approved and last month's meeting outcomes were approved with one amendment: add "of the Board" to Quorum under PNA Election Outcomes. *Motion by S. Braswell; 2nd by D. Stumblingbear. Voice vote; Motion carries.*

Treasurer's Report

There was not much change to PNA's finances since the previous month's report. Checking has \$1183 with a to be deposited reimbursement of \$403, making the balance \$1586; there is \$122 in savings, and \$339 in petty cash. Our grant of \$5078 has \$3,071 left. This will be used for the upcoming newsletter and to pay our coordinator.

Business Items:

The annual Picnic is slated for June 9, Clinton Park. (Burcham is back up if Clinton is booked) **S. Braswell** to reserve bounce house and cooler from Andersons (PNA typically pays for the cooler) and also to shop for the groceries; **P. Jones** to reserve shelter house and arrange for electricity and water from the city; **P. Liechti** to provide the truck to transport the bounce house with **B. Littlejohn assisting**; **P. Liechti** to also provide the grill; **K. Heck** to develop and deliver donation letters to Checkers, Dillons and Hyvee. Ice is to be donated by Fast Lane - **task unassigned**. The altruistic cause for the picnic is Just Food; for Trunk or Treat, it is Heartland.

Update, Reports, Upcoming Events

- **LAN Report:** D. Stumblingbear reported that the main topic discussed were the pros and cons of the upcoming vote for jail expansion and the crisis center. County representatives and representatives of other groups participated resulting in a lively discussion. Distribution of the mail-in ballots will begin Apr. 25th.
- **Neighborhood Plan:** A meeting with KU Urban Planning class helping update the neighborhood plan will be on Apr. 26 to learn about what progress has been made. Possibly information about the Plan may be available for display or distribution at the picnic on June 9th.
- **Brush Pickup:** B. Littlejohn will contact the city (Crystal Miles) to see if it will be possible to still have the event and, if so, the best time to schedule the pickup.
- **Parks cleanup** has been rescheduled to take place May 5th with everyone meeting at Clinton Part at 10:00 AM.
- **Walk Pinckney:** May 12th selected to resume, and Bart will distribute information that has been used in the past.
- **Other Announcements:** Lawrence Summer Food program to resume. Mayor Stuart Boley suggested contacting Susan Johnson at Douglas County Extension for additional information about program and locations. He said that attendance had recently dropped, and he is concerned that information about the program may not be reaching everyone that can participate in meals for children aged 1-18. Pinckney School is one of the qualified locations where breakfasts and lunches are served. Information about the program has been and will continue to be available on PNA website. The program runs for 8 weeks beginning June 4th through Aug.3rd.
He also shared that there is a rental registration map that can be found through the City's website that shows the location of registered rentals. It is an interactive map that allows one to determine if the location is a licensed rental. He thought it could be useful when we do our Walk Pinckney to determine if we are talking with a renter or owner.

Speaker Presentation: None

Meeting adjourned at 11:13 AM. *Motion by D. Stumblingbear, 2nd by S. Braswell. Voice vote. Motion carries.*